

# FOC Parent Volunteer Form: March 14, 2011 – March, 2012

Please note that the completion of this form is required for your child to participate in the profit sharing of the Forsyth Central HS Band Boosters a 501(c)3 non-profit organization.

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Preferred communication style: (circle all that apply)

Email                      Home Phone Message                      Cell Phone Message                      Text Message

Please go to [www.flashofcrimson.tk](http://www.flashofcrimson.tk) to register your cell phone for our text messaging service.

- Band Awards Program: May 21**  
Please be sure to sign up for specific times and areas prior to the event: Tickets, Food, Decorations, etc.)
- Field lining crew to line the practice field once a week from July 25 - Nov. 1**
- Band Camp Week One for Full Marching Band: 8:30 – 5:30 July 26 – 29**  
Please be sure to sign up for specific times and areas prior to the event: Snacks, Lunch, First Aid, etc.)
- Band Camp Week Two for Full Marching Band: 8:30 – 5:30 Aug 1 - 4**  
Please be sure to sign up for specific times and areas prior to the event: Snacks, Lunch, First Aid, etc.)
- Band Day Camps on Saturdays (Aug 20, Sept 10, Oct. 1, Nov. 5)**  
Please be sure to sign up for specific times and areas prior to the event: Snacks, Lunch, First Aid, etc.)
- Band Boosters' Concession Stand for (H) Football Games: (Sept. 9, 16, Oct. 7, 14, 28)**  
This is the visitor's side concessions stand. Please Cross Out any dates that you are Not available)
- Band Hydration Team: Tuesdays and Thursdays 5:00 - 6:00, Friday night Games: Aug. - Oct.**  
To prepare and deliver bottled water to the band during marching rehearsals and football games.
- Chaperone for (A) Football Games and Competitions: (Aug 26, Sept 23, 30, Oct. 7, 8, 14, 29, Nov.4, 10-12)** Please Cross Out any dates that you are Not available. The # of chaperones is limited to bus seats and passes. Priority will be given to those who are available for the most dates listed above. The list of selected chaperones will be available at the August Band Booster Meeting. The purchase of Admission tickets is sometimes necessary.
- Equipment / Prop Crew (Home Sept. 9, 16, Oct. 7, 14, 28)**  
(Away Aug 26, Sept 23, 30, Oct. 7, 8, 14, 29, Nov.4, 10-12)  
Please Cross Out any dates that you are Not available. The # of Crew members is limited to bus seats and passes. Priority will be given to those who are available for the most dates listed above. The list of selected Crew members will be available at the August 10<sup>th</sup> Band Booster Meeting. Note: In most cases the Equipment Crew can also serve as Chaperones.
- Georgia Bandmasters Championships: Oct. 22, 2011 (EVERYONE NEEDS TO CHECK THIS ONE!)**  
Please be sure to sign up for specific times and areas prior to the event: Concessions, Warm-up, Tickets, Security, Hospitality, etc.)
- SAPA Day of Percussion: February 2012 TBA (EVERYONE NEEDS TO CHECK THIS ONE!)**  
Please be sure to sign up for specific times and areas prior to the event: Concessions, Warm-up, Tickets, Security, Hospitality, etc.)
- Sawnee Mountain Invitational Winter Guard and Drumline Show: March 2012 TBA**  
Please be sure to sign up for specific times and areas prior to the event: Concessions, Warm-up, Tickets, Security, Parking, etc.)
- JAZZ Dinner Concert: May 2012 TBA**  
Please be sure to sign up for specific times and areas prior to the event: Tickets, Dinner, Decorations, etc.)
- Band Uniform Committee: Year Round (fitting, ordering, organizing, etc.)**
- Fund Raising Committee: Year Round**
- Sponsorship Committee: Year Round**
- Color Guard Parent Liaison: Year Round (coordination of Guard Parents and Activities)**
- Drumline Parent Liaison: Year Round (coordination of Drumline Parents and Activities)**
- Videographer: Mostly Marching Season (film all performance, burn DVD and deliver to Band Office)**
- Public Relations (news media): Year Round**
- Please list any specialized talent, abilities or resources that you would be willing to share with the Flash of Crimson. (Web Design, Welding, Commercial Drivers License, Woodworking, Grant Writing, etc.)**

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